

Kanwa in the sacrificial feast, or to
 Dirghanitha the
 friend of the house,—as thou wast willing to
 give, 0
 slinger, to Gosarya,—so give to me a herd of
 kine shining
 like gold.

III.

To Indra ; the rufri is Sru&htigu.

1. As thou didst drink, O Indra, the
 effused Soma
 beside Rfanu, the descendant of Samvarana,—
 by Nipatithi
 and Medhyatithi, by Pushtigu and Srushtigu,
 O Magha-
 van, [so do thou drink it here],
2. The descendant of Prishadvana
 entertained the aged
 Praskanwa who lay rejected (by his kindred);
 aided by
 thee the seer Dasyave-vrika desired to obtain
 thousands
 of cows.
3. Sing that Indra with the newest
 hymn who has
 no lack of praises, who is wise and the
 inspirer of seers,
 who is as it were eager to enjoy.
4. He to whom they sang the seven-
 headed hymn¹
 with its three parts in the highest region₃—he
 has made
 all these* worlds tremble, and has thus
 brought forth his
 power.
5. We invoke that Indra who gives us
 wealth; for we
 know his newest favour; may we obtain a
 stall rich in
 (sows.
6. He whom thou helpest, O gracious
 one, to give,
 obtains abundance of wealth ; bringing
 the Soma we
 invoke thee, Indra, Maghavan, thou that lovest
 hymns.
7. Never art thou niggardty, Indra,
 and givest not

to*the worshipper; but thy godlike gifts, O
Maghavan,
are poured forth more and more.

;

i.e. sung by seven divine singers in heaven.